



JERUSALEYnsham

A celebration of the events of Holy Week

- at the time they actually occurred, according to the gospel accounts

- at the place they occurred, according to the gospel accounts

Only in Eynsham.

What is it?

Jersualeynsham is a recreation of the events of Holy Week. Each day we will meet together to read the gospel accounts at the time they actually occurred, and in the Eynsham equivalent of where they occurred.

The idea is to give Christians in Eynsham (and anyone else who wants to come along) a sense of how this week – the most important week in history – worked out.

How does it work?

There are two kinds of events marked on the timetable. For the events numbered 1-15, we will meet at the specified time, at the location identified on the map (see back).

For events in italics we will not be meeting. It is suggested that you read through the passage at the right time, wherever you are.

What will happen?

Each morning event will be short (10-15 mins). The evening events will be a bit longer (see below).

There will be a reading of the appropriate passage, followed by a bit of background information about the event. Events will be led by different people and it will be up to the leader what they do. There might be prayers or a meditation or a piece of poetry, or simply some silence. There might be some discussion. If you want to bring children, to the early morning, outdoor events, that's fine. There won't be any activity specifically for them, but they can join in or just run around!

What if people can't make the events?

Every evening at 19:00 there will be a short meeting to catch up on the events of the day. Sometimes we will be looking at a specific event from the gospels as well.

What else will happen?

We have booked the Bartholomew Rooms for the week. A display will be put on in there with a timeline of events and other background material.

How do you know *when* things took place?

There's a bit of supposition involved, but the broad sweep of the week is clear in Mark's gospel, which we shall use as the basic template. Other events have been put in at the most likely time they occurred.

How do you know *where* things took place?

Again, there is some guesswork and tradition involved, but it is possible to trace the events of the last week onto the map of Herodian Jerusalem. And by superimposing that map onto the map of modern day Eynsham (see the back page), we can mark certain places to meet.

Are you sticking rigidly to the timetable?

As far as possible, yes. But a few events will be conflated together. So we need some flexibility!

How can I get involved?

There are three ways that you can get involved:

- 1. Right time, right place.** You can come to the individual commemorations, at the right locations.
- 2. Right time, wrong place.** Read the passages and pray at the right time, but without leaving home! Simply read and pray where you are.
- 3. Night time, right place.** Join in the evening discussions/meditations.

What happens if it rains?

We get wet.

Event no. Time What happened? Bible passage Where do we meet? Map location

Sunday 1st April

1	10:00	Triumphal Entry	Mk 11.1-11	Meet at St Peter's, Cassington. Walk to St Leonard's, Eynsham	
	14:00	<i>Greeks speak to Jesus</i>	<i>Jn 12.20-50</i>		

Monday 2nd April

2	07:00	Cursing of Fig Tree; Cleansing of Temple	Mk 11.12-19	Playing Fields car park	A - The Temple Steps
3	19:00	Catch Up Meeting		Bartholomew Rooms	

Tuesday 3rd April

4	07:00	Fig Tree; Teaching in Temple; Prediction about the Temple	Mk 11.20-33; 12.1-44; Mk 13.1-2 ; Lk 20.19-22; 19.47-48; Mt 22.1-14, 41-23.39	Playing Fields car park	A - The Temple Steps
5	19:00	Catch Up Meeting Teaching - End times	Mk 13.3-37; Mt 24.3-25.46; 26.1-2	Bartholomew Rooms	

Wednesday 4th April

		<i>NO MORNING MEETING</i>			
	10:00	<i>Plot to arrest Jesus</i>	<i>Mk 14.1-2</i>		
6	19:00	Catch Up Meeting Meal at Simon the Leper's House	Mk 14.3-9	Bartholomew Rooms	
	21:00	<i>Judas goes to meet chief priests</i>	<i>Mk 14.10-11</i>		

Thursday 5th April

7	07:00	Preparations for Passover	Mk 14.12-16	Cassington Road, then walk to Pinkhill Lane	B - Gethsemane to E - Upper Room
	09:30	MORNING COMMUNION - St. Peter's Cassington			
8	19:00	Catch Up Meeting Last Supper	Mk 14.17-31; Jn 13.1-17.26	Pinkhill Lane, then walk to Cassington Road	E - The Upper Room, then B - Gethsemane
	20:00	COMMUNION SERVICE - St Leonard's Eynsham			
9	22.30	Betrayal and Arrest	Mk 14.32-52	Cassington Road, then walk back through the village to Pinkhill Lane	B - Gethsemane then D- High Priest's House
	23:30	<i>Meets with Annas, Caiaphas and the Council</i>	<i>Mk 14.53-65; Jn 18.15-18</i>		

Event no. Time What happened? Bible passage Where do we meet? Map location

Friday 6th April

	05:00	<i>Peter denies Jesus</i>	<i>Mk 14.66-72</i>		
10	07:00	Jesus on trial	Mk 15.1-15; Lk 23.6-12;	Station Road then walk to St Leonards church-yard	C - Pilate's HQ, then G - Herod Antipas' Palace
	08:00	<i>Judas commits suicide</i>	<i>Mt 27.3-10</i>		
11	08:30	Jesus taken to be crucified	Mk 15.16-32	Station Road then walk to the Back Lane car park	C - Pilate's HQ then G - Golgotha
	10:30	GOOD FRIDAY SERVICE – in the Square			
	12:00	<i>Darkness covers the land</i>	<i>Mk 15.33</i>		
12	15:00	Jesus dies and is buried	Mk 15.34-47;	Back Lane car park	G - Golgotha/Tombs

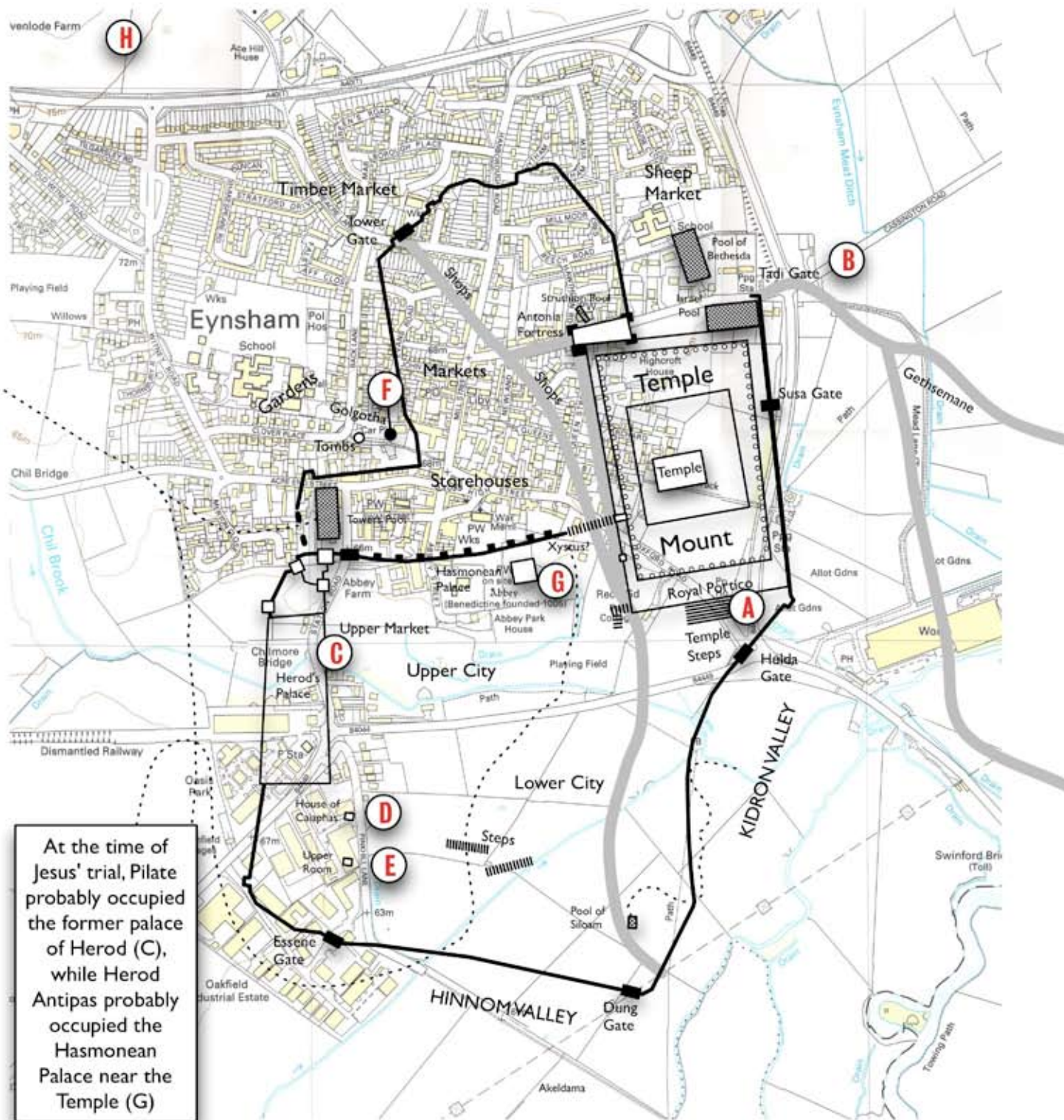
Saturday 7th April

	08:00	<i>Pilate posts guards</i>	<i>Mt 27.62-66</i>		
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Sunday 8th April

13	07:00	Women see empty tomb Mary meets Jesus Peter and John arrive	Mk 16.1-8 Lk 24.1-12 Jn 20.3-18	Back Lane car park	G - Golgotha/Tombs
	08:00	<i>Guards concoct a story</i>	<i>Mt 28.11-15</i>		
14	15:00	The Emmaus Road encounter	Lk 24.13-35	Back Lane car park then walk to Millennium Wood	G - Golgotha/Tombs then H - Emmaus Road
15	20:00	Jesus appears to disciples Special Catch Up Evening with Fish Supper (toast and fish paté, actually)	Lk 24.36-53; Jn 20.19-23	Bartholomew Rooms	

For events numbered like this - 15 - we will meet at the location specified, at the time specified.
 For events *in italic like this*, there will be no meeting – simply read the passage in your own homes or wherever you are.
 Other church services in the week are listed in CAPITALS LIKE THIS.



At the time of Jesus' trial, Pilate probably occupied the former palace of Herod (C), while Herod Antipas probably occupied the Hasmonean Palace near the Temple (G)

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| (A) The Temple - Playing Fields Car Park | (E) The Upper Room - Pinkhill Lane |
| (B) Gethsemane - Cassington Road | (F) Golgotha/Tombs - Back Lane Car Park |
| (C) Pilate's HQ - Fishponds Car Park | (G) Hasmonean Palace - St Leonard's Churchyard |
| (D) House of Caiaphas - Pinkhill Lane | (H) Emmaus Road - Millennium Wood |